GENERAL FACT SHEET

| 05R-305 |
|--------------|
| RIII NIIMRED |

| BRIEF TITLE Accept donation of 8.3 acres of land | APPROVAL DEADLINE | REASON |
|--|-------------------|--------|
| along Antelope Creek, north of | | |
| Pioneers Blvd. | | |

DETAILS POSITIONS/RECOMMENDATIONS Sponsor Parks & Recreation Department The proposed resolution authorizes acceptance of 8.3 acres of land along Antelope Creek northerly of Program All automated departments Pioneers Blvd. as a charitable donation from Donald D. Departments, or Parks & Recreation Hamann as trustee of the Phoebe D. Hamann OTIP Groups Affected Trust. Applicants/ Applicant Proponents Lynn Johnson City Department Parks & Recreation Other Discussion (Including Relationship to other Council Opponents Groups or Individuals Actions) The Lincoln/Lancaster County Comprehensive Plan Basis of Opposition depicts a commuter/recreation trail extending along Antelope Creek from So. 70th Street to Highway 2. The City has applied for and received approval of Federal Transportation Enhancement Funds to construct the first phase of this trail. Acceptance of ☑ For ☐ Against donation of the subject property secures the needed Recommendations Reason Against right-of-way for the northern section of the trail. In addition, public maintenance of this section of Antelope Creek is consistent with the intent to implement best management practices within the Holmes Lake watershed. Board or BY Pedestrian/Bicycle Adv. Comm. Commission ☑ For □ Against Recommendation □ No Action Taken ☐ For with revisions or conditions (See Details column for conditions) CITY COUNCIL ☐ Pass **ACTIONS** ☐ Pass (As Amended) (For Council Use ☐ Council Sub. ☐ Without Recommendation☐ Hold Only) ☐ Do not Pass

| DETAILS | POLICY/PROGRAM IMPACT | | |
|---------|---|---|--------------|
| · · | POLICY OR PROGRAM CHANGE | NO YES | |
| | OPERATIONAL IMPACT ASSESSMENT | Minor annual cost for maintain space along Antelope Creek. | ing open |
| | FINANCES | | |
| | COST AND REVENUE PROJECTIONS | COST of total project: COST of this Ordinance/ Resolution | \$ \$ 0 |
| | | RELATED annual operating Costs | \$ 2,400 |
| | | INCREASE REVENUE EXPECTED/YEAR | \$ |
| | SOURCE OF FUNDS | CITY [Approximately] \$ \$ \$ \$ \$ | % % % |
| | | NON CITY [Approximately] Donor to \$ determine value. \$ \$ | % % % |
| | BENEFIT COST ☐ Front Foot ☐ Square Foot | Averag \$\$ | e Assessment |

APPLICABLE DATES:

FACT SHEET PREPARED BY:

Lynn Johnson, Director, Parks & Recreation Dept.

REVIEW BY:

REFERENCE NUMBER